

# TONBRIDGE & MALLING BOROUGH COUNCIL

## CABINET

06 September 2016

Report of the Director of Planning, Housing and Environmental Health

### Part 1- Public

#### Executive Non Key Decisions

#### **1 SUPPLEMENTARY REPORT: LOCAL PLAN – THE WAY FORWARD**

**This supplementary report highlights some further amendments to ‘The Way Forward’ incorporated after the Cabinet report papers were finalised.**

##### **1.1 Introduction**

1.1.1 In the lead-in to the Cabinet meeting the opportunity has been taken to continually refine ‘The Way Forward’ document.

1.1.2 Attached is an amended version of the Introduction, which has been altered slightly to improve emphasis and clarity. It is envisaged that some similar, minor amendments for these purposes will be made to the rest of the document, without changing either the sense or substantive content, in advance of the public consultation period.

1.1.3 In addition, a number of changes are suggested to the presentation of the test of the guiding principles (page 22) and also to a number of the consultation questions. These are also attached.

##### **1.2 Legal Implications**

1.2.1 See main report.

##### **1.3 Financial and Value for Money Considerations**

1.3.1 See main report.

##### **1.4 Risk Assessment**

1.4.1 See main report.

##### **1.5 Equality Impact Assessment**

1.5.1 See main report.

##### **1.6 Policy Considerations**

1.6.1 See main report

**1.7 Additional Recommendation**

1.7.1 The recommendation to Cabinet on the main agenda item seeks the approval of documents as a basis for the forthcoming consultation, but for the avoidance of doubt the following additional recommendation is suggested:

The amendments appended to this supplementary report be incorporated into 'The Way Forward' document, together with any other minor editing alterations identified by the Director of Planning, Housing and Environmental Health to further improve clarity.

Background papers:

Nil

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